

OFFICIAL SAMPLE BALLOT
MUNICIPAL ELECTION - APRIL 4, 2017
MCDONALD COUNTY, MISSOURI

NOTICE OF ELECTION

Notice is hereby given that the April Municipal Election will be held in the County of McDonald on Tuesday, April 4, 2017 as certified to this office by the participating entities of McDonald County. The ballot for the election shall be in substantially the following form:

<p>NEOSHO R-V SCHOOL DISTRICT Proposition 1: To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.</p> <p><input type="radio"/> ROBERT BURR <input type="radio"/> BRETT DAY <input type="radio"/> KIM WOOD <input type="radio"/> KERI J. COLLINSWORTH <input type="radio"/> (write-in) <input type="radio"/> (write-in) <input type="radio"/> (write-in)</p>
<p>EAST NEWTON R-VI SCHOOL DISTRICT Proposition 1: To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.</p> <p><input type="radio"/> TERRY CLARKSON <input type="radio"/> ERIC B. ALLPHIN <input type="radio"/> JAMES (JR) ALLMAN <input type="radio"/> BOBBI SHERWOOD <input type="radio"/> KELLSEY ALGER <input type="radio"/> HARLEY SCHRIEVER <input type="radio"/> MATTHEW (MATT) FRIEND <input type="radio"/> MARTIN LUTHER DZERZHINSKY LINDSTEDT <input type="radio"/> DAVID C. PRICE <input type="radio"/> (write-in) <input type="radio"/> (write-in) <input type="radio"/> (write-in)</p>

<p>MCDONALD COUNTY R-1 SCHOOL DISTRICT Proposition 1: To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.</p> <p><input type="radio"/> SCOTT GOLDSTEIN <input type="radio"/> KENNETH HARP <input type="radio"/> JEFF COOPER <input type="radio"/> JOSH BANTA <input type="radio"/> BETHANY BUCKINGHAM <input type="radio"/> (write-in) <input type="radio"/> (write-in) <input type="radio"/> (write-in)</p>
<p>BARRY SOUTHWEST R-V SCHOOL DISTRICT Proposition 1: To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.</p> <p><input type="radio"/> TERRY MEEK <input type="radio"/> DOUGLAS HENRY <input type="radio"/> RUTH (DOKE) HENDERSON <input type="radio"/> JAMIE KEVIN CORNELL <input type="radio"/> DIANA LANE ROLLER <input type="radio"/> (write-in) <input type="radio"/> (write-in) <input type="radio"/> (write-in)</p>
<p>PROPOSITION 2 Shall the Board of Education of the Southwest R-V School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of One Million Three Hundred Thousand Dollars (\$1,300,000) for the purpose of providing funds to complete structural repairs and renovations to the Middle School gymnasium; to complete repairs and renovations to existing Elementary School restrooms; to construct additional restrooms at the Elementary School; to the extent funds are available, replace existing HVAC units at the Elementary and Middle Schools and to complete other remodeling and repair improvements to the existing facilities of the District; and issue bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.85 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>

<p>CITY OF ANDERSON FOR ALDERMAN EAST WARD TWO YEAR TERM (VOTE FOR ONE) <input type="radio"/> GENE CANTRELL <input type="radio"/> (write-in)</p>
<p>CITY OF ANDERSON FOR ALDERMAN WEST WARD TWO YEAR TERM (VOTE FOR ONE) <input type="radio"/> CHESTER L. NEEL <input type="radio"/> (write-in)</p>
<p>PROPOSITION #1 Shall the City of Anderson continue for another five years a temporary property tax which will then expire unless renewed by a vote of the citizens? This property tax, which is approximately 30 to 35 cents per hundred dollars assessed valuation and set by the office of the State Auditor each year; poses no increase in taxes from the previous five years and the revenue from this is used for general municipal purposes, including the summer ball program for community children.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p>CITY OF GOODMAN FOR MAYOR TWO YEAR TERM (VOTE FOR ONE) <input type="radio"/> GREG RICHMOND <input type="radio"/> J.R. FISHER <input type="radio"/> (write-in)</p>
<p>CITY OF GOODMAN FOR TAX COLLECTOR TWO YEAR TERM (VOTE FOR ONE) <input type="radio"/> MEGHAN SEXSON <input type="radio"/> (write-in)</p>
<p>CITY OF GOODMAN FOR ALDERMAN NORTH WARD TWO YEAR TERM (VOTE FOR ONE) <input type="radio"/> ALICE KEZAR <input type="radio"/> (write-in)</p>
<p>CITY OF GOODMAN FOR ALDERMAN SOUTH WARD TWO YEAR TERM (VOTE FOR ONE) <input type="radio"/> RON JOHNSON <input type="radio"/> ROGER COE <input type="radio"/> JoDe KEVIN NEWELL <input type="radio"/> (write-in)</p>

<p>CITY OF NOEL FOR MAYOR TWO YEAR TERM (VOTE FOR ONE) <input type="radio"/> LEWIS DAVIS <input type="radio"/> ROBERT K THOMPSON <input type="radio"/> STEVE KELLY <input type="radio"/> ROY VLAOVICH <input type="radio"/> (write-in)</p>
<p>CITY OF NOEL FOR CITY TAX COLLECTOR TWO YEAR TERM (VOTE FOR ONE) <input type="radio"/> NANCY IRISH <input type="radio"/> (write-in)</p>
<p>CITY OF NOEL FOR MARSHAL FOUR YEAR TERM (VOTE FOR ONE) <input type="radio"/> PAUL GARDNER <input type="radio"/> (write-in)</p>
<p>CITY OF NOEL FOR ALDERPERSON NORTH WARD TWO YEAR TERM (VOTE FOR ONE) <input type="radio"/> LINDA GLENDENNING <input type="radio"/> ALEXANDRIA PECK <input type="radio"/> (write-in)</p>
<p>CITY OF NOEL FOR ALDERPERSON SOUTH WARD TWO YEAR TERM (VOTE FOR ONE) <input type="radio"/> PEGGY L. VLAOVICH <input type="radio"/> (write-in)</p>
<p>CITY OF NOEL FOR ALDERPERSON WEST WARD TWO YEAR TERM (VOTE FOR ONE) <input type="radio"/> LACEY ORTEGA <input type="radio"/> PAYE DAVIS <input type="radio"/> (write-in)</p>

<p>CITY OF PINEVILLE FOR CITY TAX COLLECTOR ONE YEAR TERM (VOTE FOR ONE) <input type="radio"/> KATHY UNDERWOOD <input type="radio"/> (write-in)</p>
<p>CITY OF PINEVILLE FOR ALDERMAN NORTH WARD TWO YEAR TERM (VOTE FOR ONE) <input type="radio"/> JEFFREY SLISH <input type="radio"/> BECKY DAVIS <input type="radio"/> (write-in)</p>
<p>CITY OF PINEVILLE FOR ALDERMAN SOUTH WARD TWO YEAR TERM (VOTE FOR ONE) <input type="radio"/> ANN CROWDER-SANDERS <input type="radio"/> (write-in)</p>
<p>CITY OF SOUTHWEST CITY FOR MAYOR TWO YEAR TERM (VOTE FOR ONE) <input type="radio"/> (write-in)</p>
<p>CITY OF SOUTHWEST CITY FOR CITY TAX COLLECTOR TWO YEAR TERM (VOTE FOR ONE) <input type="radio"/> (write-in)</p>
<p>CITY OF SOUTHWEST CITY FOR ALDERMAN WEST WARD TWO YEAR TERM (VOTE FOR ONE) <input type="radio"/> RAY FRANKLIN COOPER <input type="radio"/> (write-in)</p>
<p>CITY OF SOUTHWEST CITY FOR ALDERMAN EAST WARD TWO YEAR TERM (VOTE FOR ONE) <input type="radio"/> STEVE REECE <input type="radio"/> (write-in)</p>
<p>GOODMAN AREA FIRE PROTECTION DISTRICT FOR DIRECTOR OF THE BOARD SIX YEAR TERM (VOTE FOR TWO) <input type="radio"/> JIMMIE MORGAN <input type="radio"/> SHERRILL (BUD) GILMORE <input type="radio"/> ARBADELLA S. HOBBS (DELLA) <input type="radio"/> (write-in) <input type="radio"/> (write-in)</p>