

Two empty rectangular boxes for initials.

JUDGE'S INITIALS

BT: 1

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
McDONALD COUNTY, MISSOURI
APRIL 2, 2019

INSTRUCTIONS TO VOTERS

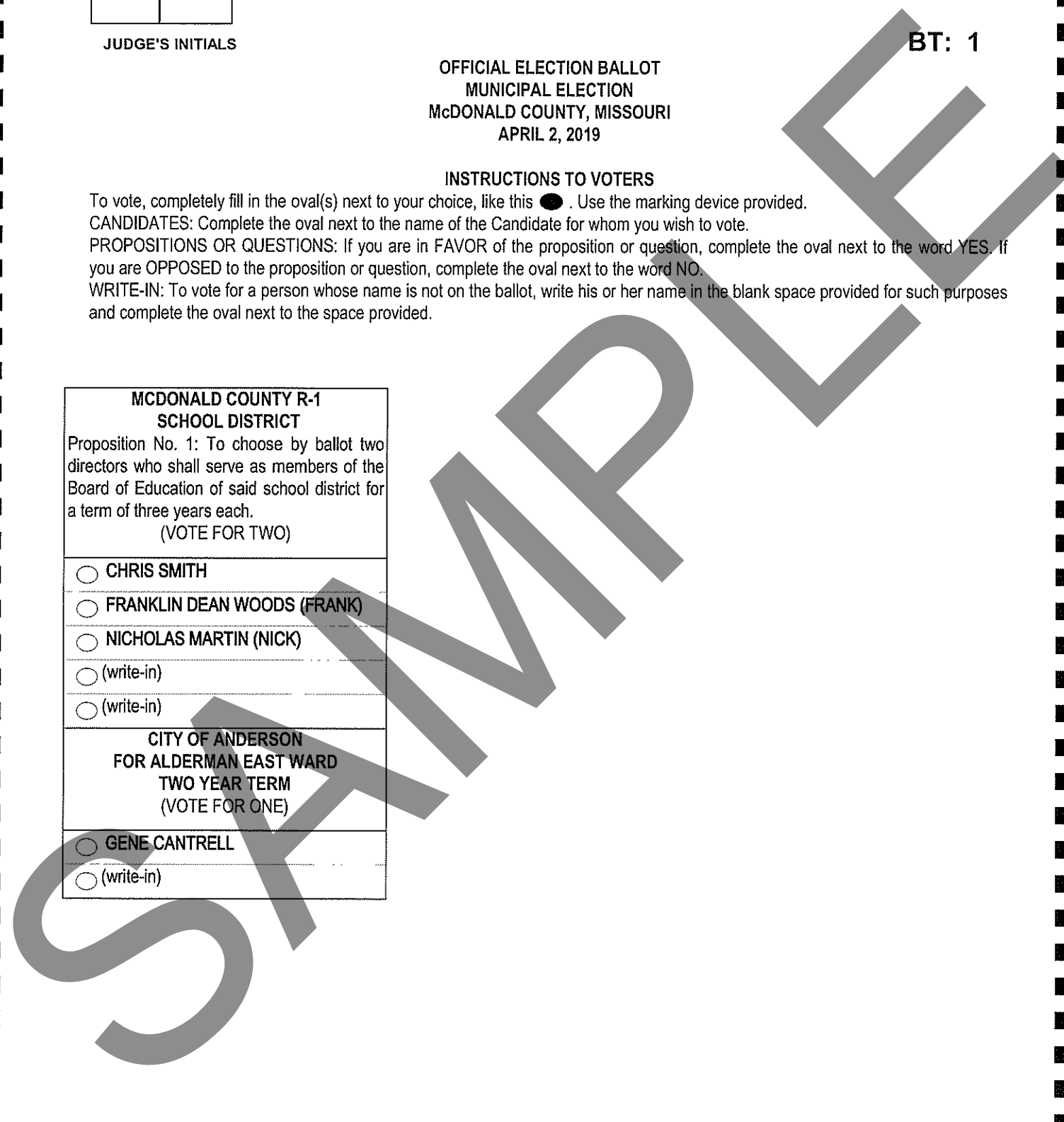
To vote, completely fill in the oval(s) next to your choice, like this ●. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>MCDONALD COUNTY R-1 SCHOOL DISTRICT</p> <p>Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)</p> <p><input type="radio"/> CHRIS SMITH</p> <p><input type="radio"/> FRANKLIN DEAN WOODS (FRANK)</p> <p><input type="radio"/> NICHOLAS MARTIN (NICK)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p>CITY OF ANDERSON FOR ALDERMAN EAST WARD TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> GENE CANTRELL</p> <p><input type="radio"/> (write-in)</p>



Two empty rectangular boxes for initials.

JUDGE'S INITIALS

BT: 2

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
McDONALD COUNTY, MISSOURI
APRIL 2, 2019

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this ●. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

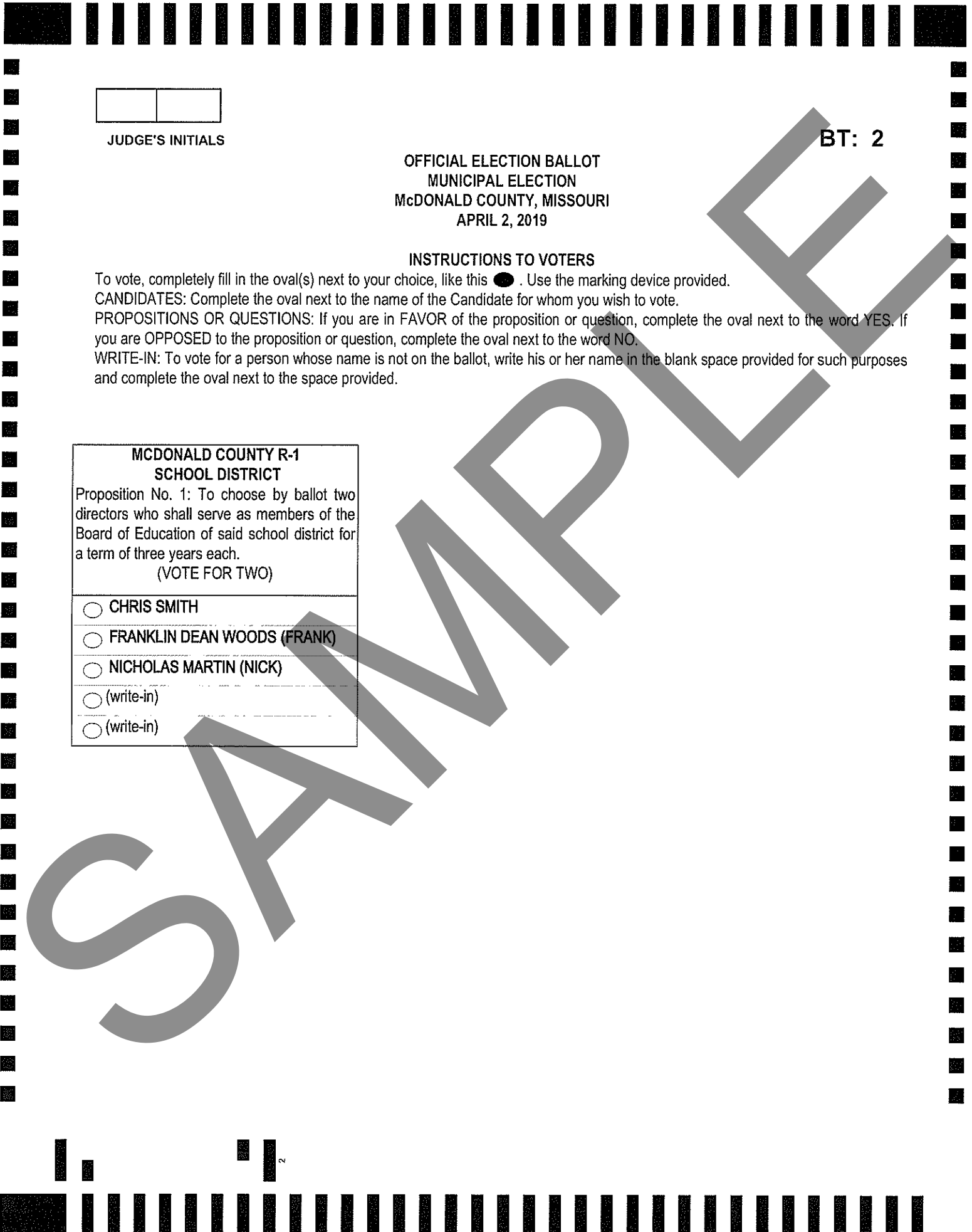
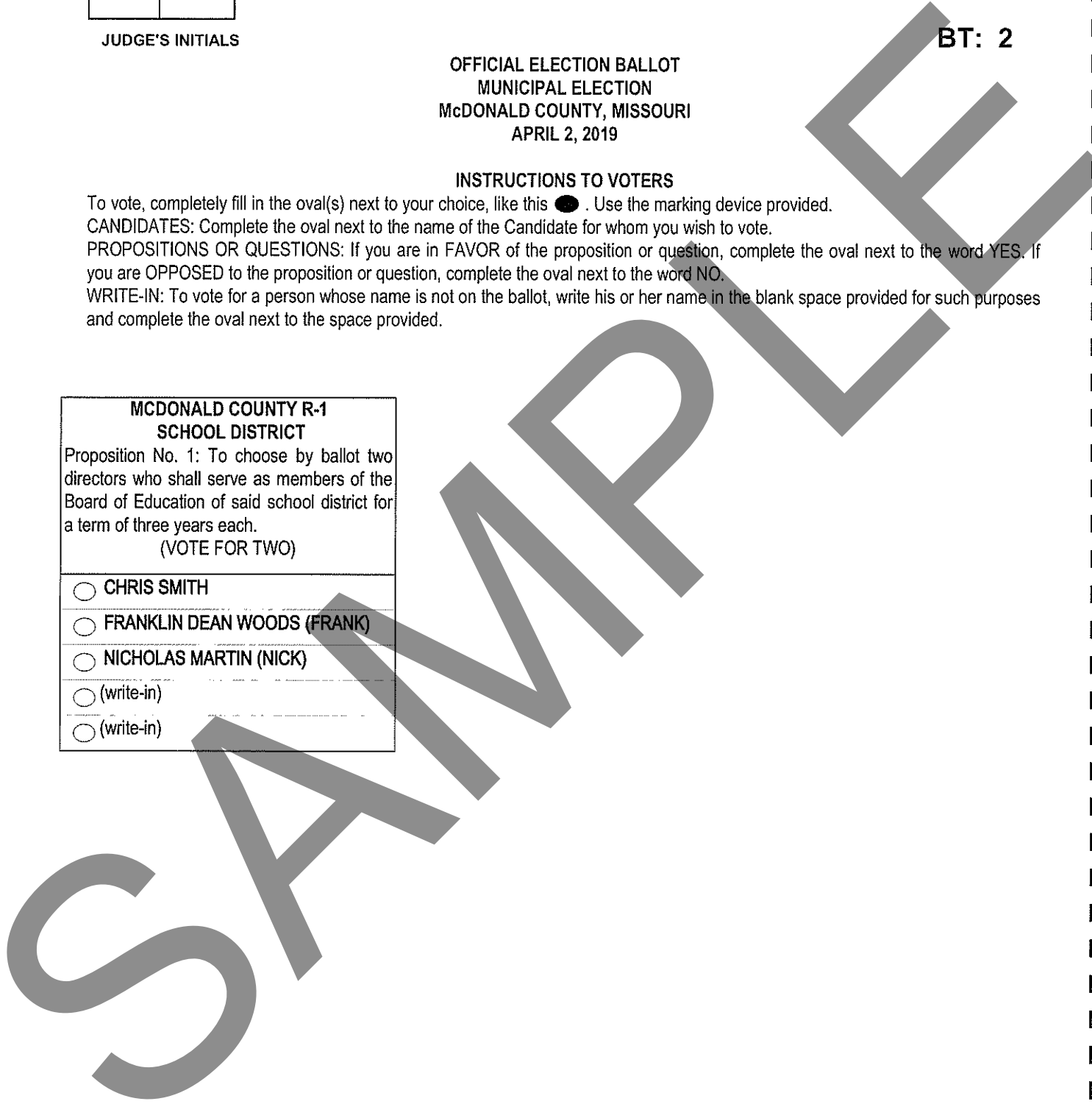
WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

MCDONALD COUNTY R-1
SCHOOL DISTRICT

Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.

(VOTE FOR TWO)

- CHRIS SMITH
- FRANKLIN DEAN WOODS (FRANK)
- NICHOLAS MARTIN (NICK)
- (write-in)
- (write-in)



Two empty rectangular boxes for initials.

JUDGE'S INITIALS

BT: 3

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
McDONALD COUNTY, MISSOURI
APRIL 2, 2019

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>MCDONALD COUNTY R-1 SCHOOL DISTRICT</p> <p>Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)</p> <p><input type="radio"/> CHRIS SMITH</p> <p><input type="radio"/> FRANKLIN DEAN WOODS (FRANK)</p> <p><input type="radio"/> NICHOLAS MARTIN (NICK)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p>CITY OF ANDERSON FOR ALDERMAN WEST WARD TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> CHESTER NEEL</p> <p><input type="radio"/> (write-in)</p>

SAMPLE

Two empty rectangular boxes for the judge's initials.

JUDGE'S INITIALS

BT: 4

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
McDONALD COUNTY, MISSOURI
APRIL 2, 2019

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this ●. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

NEOSHO SCHOOL DISTRICT

Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.

(VOTE FOR TWO)

JONATHAN RUSSELL

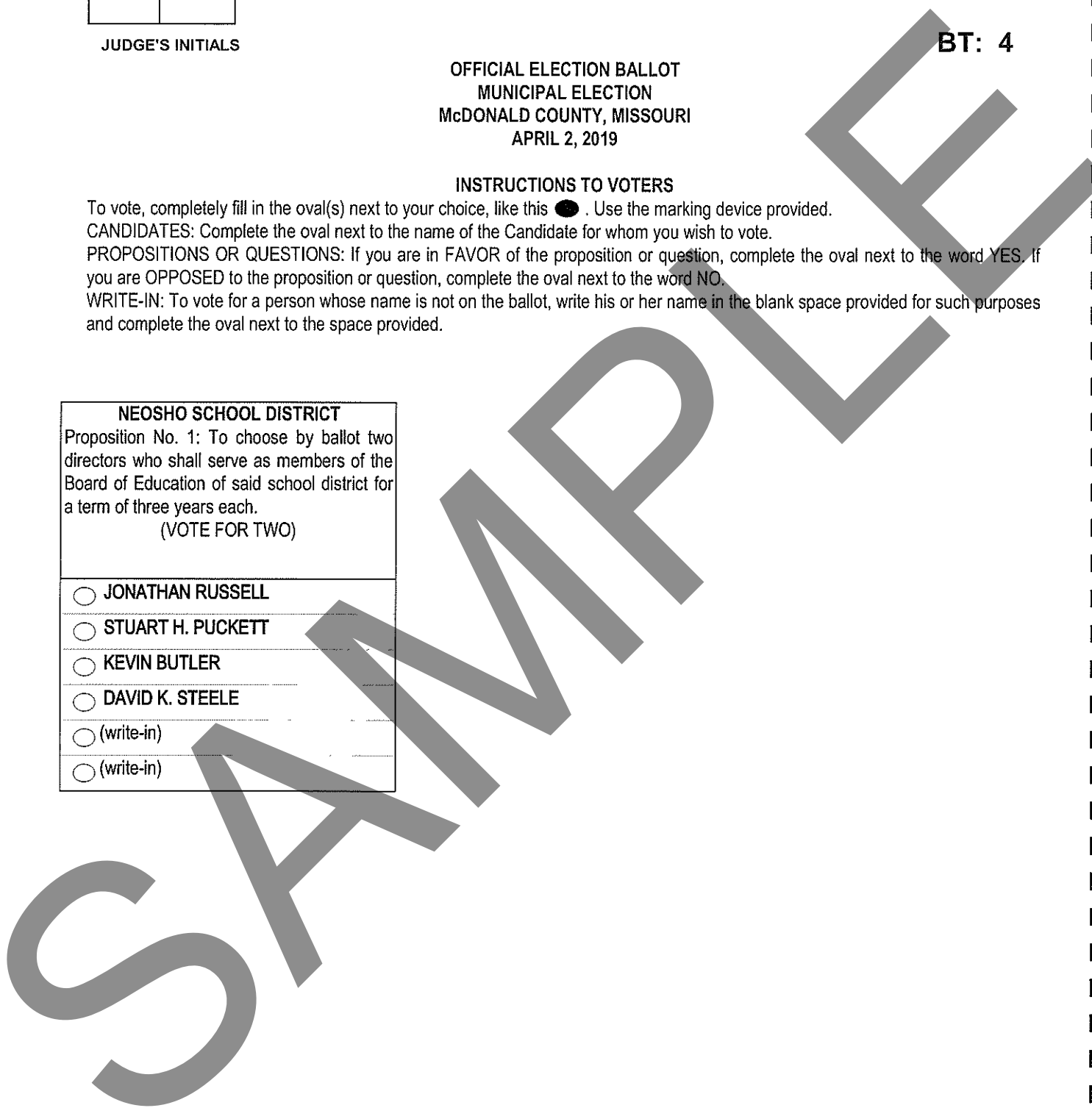
STUART H. PUCKETT

KEVIN BUTLER

DAVID K. STEELE

(write-in)

(write-in)



Two empty rectangular boxes for initials.

JUDGE'S INITIALS

BT: 5

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
McDONALD COUNTY, MISSOURI
APRIL 2, 2019

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this ●. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

SENECA R-7 SCHOOL DISTRICT

Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.

(VOTE FOR TWO)

PRESTON OLSON

ROGER MARRS

JAMES ALTIC

(write-in)

(write-in)

SAMPLE

Two empty rectangular boxes for initials.

JUDGE'S INITIALS

BT: 6

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
McDONALD COUNTY, MISSOURI
APRIL 2, 2019

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this ●. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>SOUTHWEST SCHOOL DISTRICT NO. R-V BARRY COUNTY, MISSOURI Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)</p>	<p>PROPOSITION K.I.D.S. Shall the Board of Education of the Southwest R-V School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Two Million Two Hundred Thousand Dollars (\$2,200,000) for the purpose of providing funds to construct secure entrances at the Lower Elementary and Middle School; to update electrical systems, install new windows, doors, and fire alarm systems at each building; renovate restrooms; renovate the kitchen, cafeteria, and multi-purpose room at the Lower Elementary building along with heating, ventilation, and air conditioning and lighting improvements; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.8500 per one hundred dollars of assessed valuation of real and personal property.</p>
<p><input type="radio"/> DIANA ROLLER</p>	
<p><input type="radio"/> BRIAN ROBBINS</p>	
<p><input type="radio"/> BOBBY BROOKS</p>	
<p><input type="radio"/> (write-in)</p>	
<p><input type="radio"/> (write-in)</p>	
<p><input type="radio"/> YES</p>	
<p><input type="radio"/> NO</p>	

Two empty rectangular boxes for initials.

JUDGE'S INITIALS

BT: 7

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
McDONALD COUNTY, MISSOURI
APRIL 2, 2019

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this ●. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>MCDONALD COUNTY R-1 SCHOOL DISTRICT Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)</p>	<p>WHITE ROCK FIRE PROTECTION DISTRICT FOR BOARD OF DIRECTORS Five directors are to be elected, the one receiving the highest number of votes shall hold office for a term of six years, the person who received the second and third highest number of votes shall hold office for terms of four years, and the persons who received the fourth and fifth highest number of vote shall hold office for terms of two years and until their successors are duly elected and qualified. (VOTE FOR FIVE)</p>
<p><input type="radio"/> CHRIS SMITH</p> <p><input type="radio"/> FRANKLIN DEAN WOODS (FRANK)</p> <p><input type="radio"/> NICHOLAS MARTIN (NICK)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p><input type="radio"/> DANIEL T. MOORE</p> <p><input type="radio"/> JOE LAHR</p> <p><input type="radio"/> ERVIN L. BRANDENBURG</p> <p><input type="radio"/> RAY BRATTIN</p> <p><input type="radio"/> SHAWN MOORE</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p>WHITE ROCK FIRE PROTECTION DISTRICT Question: Shall there be incorporated a White Rock Fire Protection District supported by a levy up to 30 cents per \$100 assessed valuation:</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	

Two empty rectangular boxes for initials.

JUDGE'S INITIALS

BT: 8

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
McDONALD COUNTY, MISSOURI
APRIL 2, 2019

INSTRUCTIONS TO VOTERS

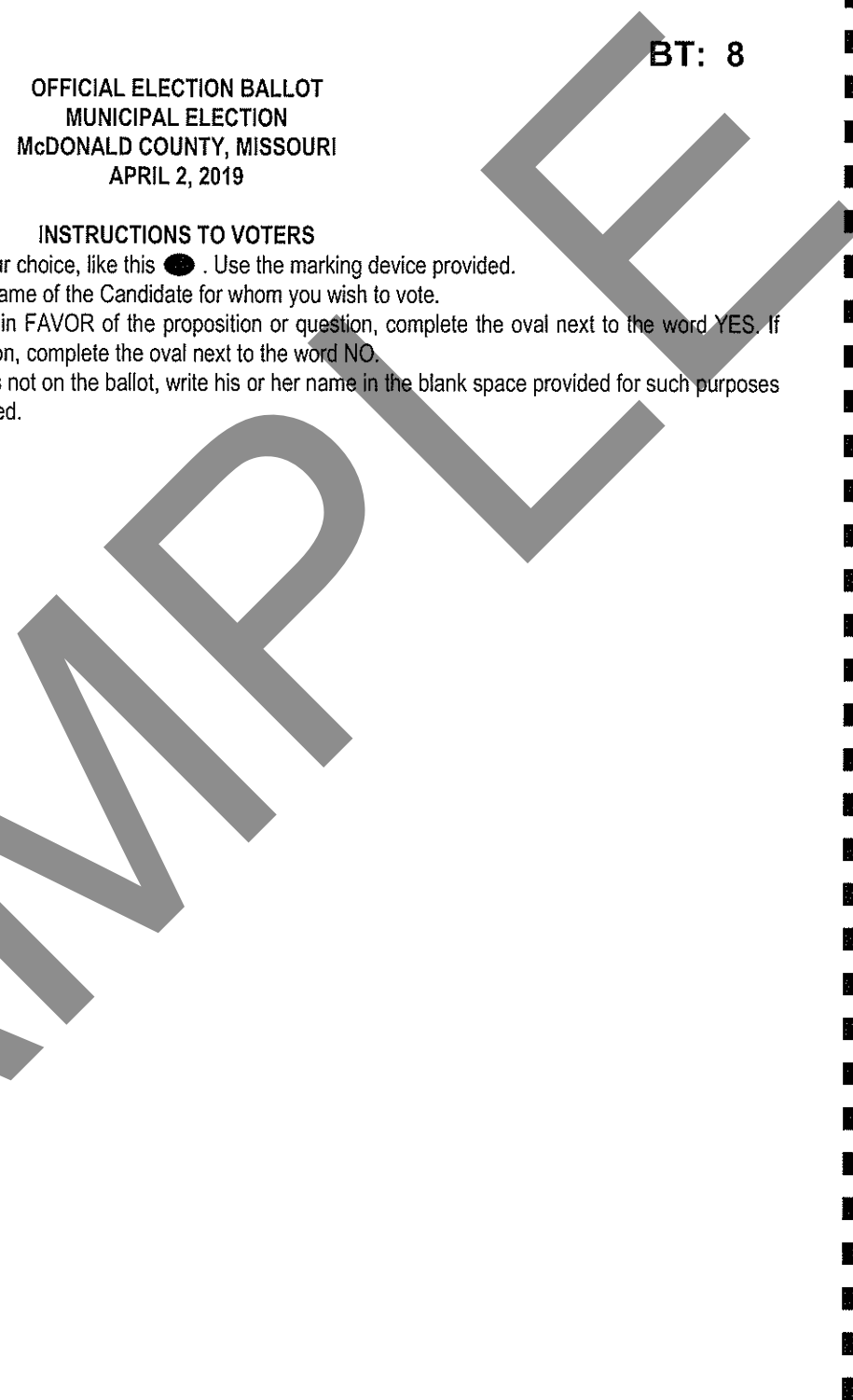
To vote, completely fill in the oval(s) next to your choice, like this ●. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

EAST NEWTON R-VI SCHOOL DISTRICT	
Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)	
<input type="radio"/>	JUDITH (JUDY) HARPER
<input type="radio"/>	BRYAN JOHNSON
<input type="radio"/>	CHARLES (CHUCK) COOK
<input type="radio"/>	MARTIN LUTHER DZERZHINSKY LINDSTEDT
<input type="radio"/>	TRACY (GORMAN) WHITE
<input type="radio"/>	(write-in)
<input type="radio"/>	(write-in)



--	--

JUDGE'S INITIALS

BT: 9

**OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
McDONALD COUNTY, MISSOURI
APRIL 2, 2019**

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p align="center">MCDONALD COUNTY R-1 SCHOOL DISTRICT</p> <p>Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)</p>	<p align="center">CITY OF NOEL FOR ALDERPERSON NORTH WARD TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> ALEXANDRIA PECK</p> <p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> CHRIS SMITH</p> <p><input type="radio"/> FRANKLIN DEAN WOODS (FRANK)</p> <p><input type="radio"/> NICHOLAS MARTIN (NICK)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p align="center">PROPOSITION NUMBER ONE:</p> <p>Shall the tax levy of the City of Noel, Missouri, be set in the amount of 65 cents on the one hundred dollar assessed valuation? (to be used for sidewalks, streets, public safety and other needs as deemed necessary by the Noel City Council.</p>
<p align="center">CITY OF NOEL FOR MAYOR TWO YEAR TERM (VOTE FOR ONE)</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><input type="radio"/> LEWIS DAVIS</p> <p><input type="radio"/> STEVE KELLY</p> <p><input type="radio"/> (write-in)</p>	
<p align="center">CITY OF NOEL FOR CITY COLLECTOR TWO YEAR TERM (VOTE FOR ONE)</p>	
<p><input type="radio"/> NANCY IRISH</p> <p><input type="radio"/> (write-in)</p>	

--	--

JUDGE'S INITIALS

BT: 10

**OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
McDONALD COUNTY, MISSOURI
APRIL 2, 2019**

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p align="center">MCDONALD COUNTY R-1 SCHOOL DISTRICT</p> <p>Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)</p> <p><input type="radio"/> CHRIS SMITH</p> <p><input type="radio"/> FRANKLIN DEAN WOODS (FRANK)</p> <p><input type="radio"/> NICHOLAS MARTIN (NICK)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p align="center">CITY OF NOEL FOR ALDERPERSON SOUTH WARD TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> TERRY J. LANCE</p> <p><input type="radio"/> STEVE POWELL</p> <p><input type="radio"/> KRISTINA HARTLEY</p> <p><input type="radio"/> (write-in)</p>
<p align="center">CITY OF NOEL FOR MAYOR TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> LEWIS DAVIS</p> <p><input type="radio"/> STEVE KELLY</p> <p><input type="radio"/> (write-in)</p>	<p align="center">PROPOSITION NUMBER ONE:</p> <p>Shall the tax levy of the City of Noel, Missouri, be set in the amount of 65 cents on the one hundred dollar assessed valuation? (to be used for sidewalks, streets, public safety and other needs as deemed necessary by the Noel City Council.)</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p align="center">CITY OF NOEL FOR CITY COLLECTOR TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> NANCY IRISH</p> <p><input type="radio"/> (write-in)</p>	

--	--

JUDGE'S INITIALS

BT: 11

**OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
McDONALD COUNTY, MISSOURI
APRIL 2, 2019**

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p align="center">MCDONALD COUNTY R-1 SCHOOL DISTRICT</p> <p>Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)</p> <p><input type="radio"/> CHRIS SMITH</p> <p><input type="radio"/> FRANKLIN DEAN WOODS (FRANK)</p> <p><input type="radio"/> NICHOLAS MARTIN (NICK)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p align="center">CITY OF NOEL FOR ALDERPERSON WEST WARD TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> FAYE DAVIS</p> <p><input type="radio"/> REID SCHMIT</p> <p><input type="radio"/> (write-in)</p>
<p align="center">CITY OF NOEL FOR MAYOR TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> LEWIS DAVIS</p> <p><input type="radio"/> STEVE KELLY</p> <p><input type="radio"/> (write-in)</p>	<p align="center">PROPOSITION NUMBER ONE:</p> <p>Shall the tax levy of the City of Noel, Missouri, be set in the amount of 65 cents on the one hundred dollar assessed valuation? (to be used for sidewalks, streets, public safety and other needs as deemed necessary by the Noel City Council.)</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p align="center">CITY OF NOEL FOR CITY COLLECTOR TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> NANCY IRISH</p> <p><input type="radio"/> (write-in)</p>	

--	--

JUDGE'S INITIALS

BT: 12

**OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
McDONALD COUNTY, MISSOURI
APRIL 2, 2019**

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p align="center">NEOSHO SCHOOL DISTRICT</p> <p>Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)</p>	<p align="center">CITY OF GOODMAN FOR ALDERMAN NORTH WARD TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> ED TUOMALA</p> <p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> JONATHAN RUSSELL</p> <p><input type="radio"/> STUART H. PUCKETT</p> <p><input type="radio"/> KEVIN BUTLER</p> <p><input type="radio"/> DAVID K. STEELE</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	
<p align="center">CITY OF GOODMAN FOR MAYOR TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> GREG RICHMOND</p> <p><input type="radio"/> (write-in)</p>	
<p align="center">CITY OF GOODMAN FOR TAX COLLECTOR TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> MEGHAN SEXSON</p> <p><input type="radio"/> (write-in)</p>	

Two empty rectangular boxes for initials.

JUDGE'S INITIALS

BT: 13

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
McDONALD COUNTY, MISSOURI
APRIL 2, 2019

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this ● . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>NEOSHO SCHOOL DISTRICT Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)</p>	<p>CITY OF GOODMAN FOR ALDERMAN SOUTH WARD TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> RON JOHNSON</p> <p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> JONATHAN RUSSELL</p> <p><input type="radio"/> STUART H. PUCKETT</p> <p><input type="radio"/> KEVIN BUTLER</p> <p><input type="radio"/> DAVID K. STEELE</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	
<p>CITY OF GOODMAN FOR MAYOR TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> GREG RICHMOND</p> <p><input type="radio"/> (write-in)</p>	
<p>CITY OF GOODMAN FOR TAX COLLECTOR TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> MEGHAN SEXSON</p> <p><input type="radio"/> (write-in)</p>	

Two empty rectangular boxes for initials.

JUDGE'S INITIALS

BT: 14

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
McDONALD COUNTY, MISSOURI
APRIL 2, 2019

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this ●. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>SOUTHWEST SCHOOL DISTRICT NO. R-V BARRY COUNTY, MISSOURI</p> <p>Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)</p>	<p>PROPOSITION K.I.D.S.</p> <p>Shall the Board of Education of the Southwest R-V School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Two Million Two Hundred Thousand Dollars (\$2,200,000) for the purpose of providing funds to construct secure entrances at the Lower Elementary and Middle School; to update electrical systems, install new windows, doors, and fire alarm systems at each building; renovate restrooms; renovate the kitchen, cafeteria, and multi-purpose room at the Lower Elementary building along with heating, ventilation, and air conditioning and lighting improvements; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.8500 per one hundred dollars of assessed valuation of real and personal property.</p>	<p>WHITE ROCK FIRE PROTECTION DISTRICT</p> <p>Question: Shall there be incorporated a White Rock Fire Protection District supported by a levy up to 30 cents per \$100 assessed valuation:</p>
<p><input type="radio"/> DIANA ROLLER</p> <p><input type="radio"/> BRIAN ROBBINS</p> <p><input type="radio"/> BOBBY BROOKS</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>

VOTE BOTH SIDES OF BALLOT

**WHITE ROCK FIRE
PROTECTION DISTRICT
FOR BOARD OF DIRECTORS**

Five directors are to be elected, the one receiving the highest number of votes shall hold office for a term of six years, the person who received the second and third highest number of votes shall hold office for terms of four years, and the persons who received the fourth and fifth highest number of vote shall hold office for terms of two years and until their successors are duly elected and qualified.

(VOTE FOR FIVE)

DANIEL T. MOORE

JOE LAHR

ERVIN L. BRANDENBURG

RAY BRATTIN

SHAWN MOORE

(write-in)

(write-in)

(write-in)

(write-in)

(write-in)

VOTE BOTH SIDES OF BALLOT

Two empty rectangular boxes for initials.

JUDGE'S INITIALS

BT: 15

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
McDONALD COUNTY, MISSOURI
APRIL 2, 2019

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this ●. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>MCDONALD COUNTY R-1 SCHOOL DISTRICT</p> <p>Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)</p> <p><input type="radio"/> CHRIS SMITH</p> <p><input type="radio"/> FRANKLIN DEAN WOODS (FRANK)</p> <p><input type="radio"/> NICHOLAS MARTIN (NICK)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p>CITY OF PINEVILLE FOR ALDERMAN NORTH WARD TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> BECKY DAVIS</p> <p><input type="radio"/> (write-in)</p>

Two empty rectangular boxes for initials.

JUDGE'S INITIALS

BT: 16

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
McDONALD COUNTY, MISSOURI
APRIL 2, 2019

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this ●. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>MCDONALD COUNTY R-1 SCHOOL DISTRICT</p> <p>Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)</p> <p><input type="radio"/> CHRIS SMITH</p> <p><input type="radio"/> FRANKLIN DEAN WOODS (FRANK)</p> <p><input type="radio"/> NICHOLAS MARTIN (NICK)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p>CITY OF PINEVILLE FOR ALDERMAN SOUTH WARD TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> FLORENCE ANN CROWDER-SANDERS</p> <p><input type="radio"/> (write-in)</p>

Two empty rectangular boxes for initials.

JUDGE'S INITIALS

BT: 17

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
McDONALD COUNTY, MISSOURI
APRIL 2, 2019

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this ●. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>MCDONALD COUNTY R-1 SCHOOL DISTRICT</p> <p>Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)</p> <p><input type="radio"/> CHRIS SMITH</p> <p><input type="radio"/> FRANKLIN DEAN WOODS (FRANK)</p> <p><input type="radio"/> NICHOLAS MARTIN (NICK)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p>CITY OF SOUTHWEST CITY FOR MAYOR TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DAVID E. BLAKE</p> <p><input type="radio"/> (write-in)</p>
<p>CITY OF SOUTHWEST CITY FOR ALDERMAN EAST WARD TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> GLORIA ARMSTRONG</p> <p><input type="radio"/> STEVE REECE</p> <p><input type="radio"/> (write-in)</p>

Two empty rectangular boxes for initials.

JUDGE'S INITIALS

BT: 18

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
McDONALD COUNTY, MISSOURI
APRIL 2, 2019

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this ●. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>MCDONALD COUNTY R-1 SCHOOL DISTRICT</p> <p>Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)</p> <p><input type="radio"/> CHRIS SMITH</p> <p><input type="radio"/> FRANKLIN DEAN WOODS (FRANK)</p> <p><input type="radio"/> NICHOLAS MARTIN (NICK)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p>CITY OF SOUTHWEST CITY FOR MAYOR TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DAVID E. BLAKE</p> <p><input type="radio"/> (write-in)</p>
<p>CITY OF SOUTHWEST CITY FOR ALDERMAN WEST WARD TWO YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> (write-in)</p>

--	--

JUDGE'S INITIALS

BT: 19

**OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
McDONALD COUNTY, MISSOURI
APRIL 2, 2019**

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice, like this . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p align="center">MCDONALD COUNTY R-1 SCHOOL DISTRICT</p> <p>Proposition No. 1: To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each. (VOTE FOR TWO)</p> <p><input type="radio"/> CHRIS SMITH</p> <p><input type="radio"/> FRANKLIN DEAN WOODS (FRANK)</p> <p><input type="radio"/> NICHOLAS MARTIN (NICK)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p align="center">WHITE ROCK FIRE PROTECTION DISTRICT FOR BOARD OF DIRECTORS</p> <p>Five directors are to be elected, the one receiving the highest number of votes shall hold office for a term of six years, the person who received the second and third highest number of votes shall hold office for terms of four years, and the persons who received the fourth and fifth highest number of vote shall hold office for terms of two years and until their successors are duly elected and qualified. (VOTE FOR FIVE)</p> <p><input type="radio"/> DANIEL T. MOORE</p> <p><input type="radio"/> JOE LAHR</p> <p><input type="radio"/> ERVIN L. BRANDENBURG</p> <p><input type="radio"/> RAY BRATTIN</p> <p><input type="radio"/> SHAWN MOORE</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p align="center">VILLAGE OF JANE FOR TRUSTEES THREE YEAR TERM (VOTE FOR TWO)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	
<p align="center">WHITE ROCK FIRE PROTECTION DISTRICT</p> <p>Question: Shall there be incorporated a White Rock Fire Protection District supported by a levy up to 30 cents per \$100 assessed valuation:</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	