



# McDonald County Commission

*Keith Lindquist, Presiding Commissioner*

417-223-7516

**Kimberly Bell, County Clerk**

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**David Holloway**  
Western Commissioner

**John Bunch**  
Eastern Commissioner

August 24, 2016

## NOTICE OF BID

McDonald County Commission is seeking bids for the stream bank stabilization of the following:

- Big Sugar Creek at West Mountain Road
- Big Sugar Creek at Buzzard's Glory Road
- Buffalo Creek at May Road

A **mandatory** pre-bid site showing of the project for potential bidders will be **Thursday, September 15<sup>th</sup>, 2016 at 10:00 a.m.** in the Commissioner's Office, McDonald County Courthouse, Pineville, Mo.

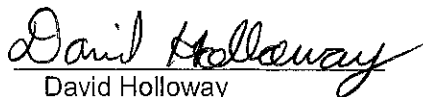
All bids must be in the Commissioner's office on or before **September 21st by 1:00p.m.** Proof of workmen's compensation and liability insurance must accompany the bid. Performance bonds are required. Proof of at least \$2M Liability Insurance and \$100k Workmen's Compensation Insurance will be required prior to letting of bid. The McDonald County Commission reserves the right to reject any or all bids or to accept the lowest or best bids.

Bids should be addressed to the McDonald County Commission, P.O. Box 665 Pineville, Mo 64856. Questions should be directed to the County Commission at 417-223-7530 on Mondays and Wednesdays from 9:00a.m. to 3:00p.m.

For bid submittal information please contact the County Clerk's office or visit our website for bid information <http://www.mcdonaldcountygov.com/bids-qualifications.php>

To be published:

August 25, 2016 and September 1, 2016 (Neosho Daily News)/McDonald County Press



David Holloway  
Western Commissioner



Keith Lindquist  
Presiding Commissioner



John Bunch  
Eastern Commissioner



# BID SUBMITTAL

EMERGENCY WATERSHED PROTECTION - MCDONALD COUNTY, MISSOURI

DSR 119-16-002: Big Sugar Creek at Buzzard's Glory Road BANK STABILIZATION

Bid Item #1 - Rock Riprap Armament: \$ \_\_\_\_\_  
*Subsidiary items: Clearing & grubbing, excavation, tree placement, rock fill, seeding & mulching*

Bid Item #2 - Mobilization \$ \_\_\_\_\_  
*Subsidiary items: Bonding*

Bid Item #3 - Pollution Control \$ \_\_\_\_\_

**TOTAL FOR PROJECT:** \$ \_\_\_\_\_

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**Name of Company**

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**Address of Company**

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**Name of bidder**

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**Phone number of bidder**

**Signature of bidder** \_\_\_\_\_

By signing this form, I have indicated that \_\_\_\_\_ carries  
**Company Name**

**Workman's Compensation Insurance & Liability Insurance in the amount of \_\_\_\_\_ Million Dollars.**

