



# McDonald County Commission

*Keith Lindquist, Presiding Commissioner*

417-223-2842

*Kimberly Bell County Clerk*

PO Box 665, Pineville, MO 64856

417-223-7530 Fax 417-223-7519

[mcdonald@sos.mo.gov](mailto:mcdonald@sos.mo.gov)

[www.mcdonaldcountygov.com](http://www.mcdonaldcountygov.com)

John Bunch  
Eastern Commissioner

David Holloway  
Western Commissioner

## INVITATION TO BID

Notice is hereby given that the McDonald County Commission in Pineville, Missouri, is accepting bids for:

### GRADER TIRES

- Qty: 18	17.5 R25/G2L2 XTLA	Prefers: Michelin	10 ply
- Qty: 16	1400 R24 XGLAZ G2L2	Prefers: Michelin	12 Ply

### BACK HOE Fronts

- Qty: 2	12.5/80/18	no brand preference	
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### TRACTOR Fronts

- Qty: 2	11.2/24	no brand preference	8 ply
- Qty: 4	265/75 R16	no brand preference	10ply

### PICK UPS

- Qty: 4	31/10/R15 <i>white ford</i>	no brand preference	8ply
- Qty: 8	235/75/R15 <i>green/blue</i>	no brand preference	6ply
- Qty: 4	245/70/R17 <i>red</i>	no brand preference	8 ply

### TRUCK

- Qty: 4	275/80/R24.5 Drives	BF Goodrich-	16 Ply
- Qty: 2	275/80/R24.5 Steer	BF Goodrich	16 Ply

### TRAILER

- Qty: 8	7.50/R16	no brand preference	14 Ply
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### SPEEDRATED

- Qty: 40	225/60/R16	no brand preference	
- Qty: 4	LT225/245/75/R17	no brand preference	
- Qty: 8	LT265/70/R17 <i>pick up</i>	no brand preference	
- Qty: 24	P235/55/R17 <i>crown vic</i>	no brand preference	
- Qty: 24	P225/60/R18 <i>chargers</i>	no brand preference	

The McDonald County Commission will be receiving bids until **Wednesday February 25<sup>th</sup> at 11:30am** when bids will be opened by the Commissioners in the Commission room, McDonald County Courthouse, Pineville, MO.

Please view <http://mcdonaldcountygov.com/bids-qualifications.php> for Instructions to Bidders.

The Commission reserves the right to accept or reject all bids.

Mailed bids must be in a **sealed envelope marked "sealed bid"** on the outside. Bids should be addressed to the McDonald County Commission, P.O. Box 665 Pineville, MO 64856

Questions should be directed to the County Commission at 417-223-2938 on Mondays or Wednesdays from 9:00 a.m. to 3:00 p.m.

(s) Kimberly Bell

(t) County Clerk

(To be published in the McDonald County Gazette, February 12<sup>th</sup> & February 19<sup>th</sup>, 2015)

*Absent.*

John Bunch  
Eastern Commissioner

*Keith Lindquist*

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Presiding Commissioner

*David Holloway*

David Holloway  
Western Commissioner